

Art Show

The Hooper Art Show is scheduled for April 13th. Art work must be turned in to your child's homeroom teacher between Tuesday, March 29th and Friday, April 1, 2022.

The grade divisions are as follows:

- A. Kindergarten (5 years old) and Grade One
- B. Grades 2-3
- C. Grades 4-6
- D. Grades 7-9
- E. Grades 10-12

AISA Guidelines are as follows:

1. All pieces of art must have been prepared and completed since the State Art Show of the previous year.
2. All work must be totally original and done by the student only. Only advice, support, and/or encouragement can be given by a parent or other adult.
3. No commercial molds may be used for ceramics.
4. No commercial kits may be used for any type of art work.
5. No commercial designs or patterns may be used.
6. Names must NOT be visible until the judging is completed.
7. All art work entered at each level will be judged primarily on originality of design and technique/skill. If there is a question as to category, technique will be the basis for determination.
8. Categories are attached.
9. An Art Show Entry Form is attached and must be completed and attached to each entry

C. CATEGORIES:

- a. All 8 categories apply to all 5 grade divisions (K5-1, 2-3, 4-6, 7-9, and 10-12).
- b. **No frames are allowed**
- c. Size maximums are as follows:

3-Dimensional	Maximum 4' x 4' x 4'
All other categories	Maximum 2' x 3'
1. **Painting** (on surfaces made to hang) Size max. 2' x 3'
 - a. Oils
 - b. Acrylics
 - c. Flat glass work
 - d. Liquid crayons and/or liquefied pastels
2. **Water base** (excluding acrylics) Size max. 2' x 3'
 - a. Watercolor
 - b. Tempera
 - c. Finger Paints
 - d. Water Color pencil
3. **Printmaking** (no Computer Graphics) Size max. 2' x 3'
 - a. Print-making (wood block, linoleum block, potato prints, thumb prints, nature prints, paper projects)
 - b. Silk Screen
 - c. Etchings
4. **Drawing Non-Color** (dry media only) Size max. 2' x 3'

a. Charcoal	e. Pencil
b. Graphite	f. Black Felt Tip
c. Pen and Ink	g. Wood Burning
d. Scratch Board	
5. **Drawing Color** (dry media only) Size max. 2' x 3'
 - a. Colored pencils
 - b. Pastel chalk
 - c. Crayon
 - d. Colored markers
 - e. Scratch board

6. **Three Dimensional Art/Crafts** (free-standing or free-hanging) (viewable from all sides as sculpture would be viewed) Size max. 4' x 4' x 4'
- Sculpture
 - Ceramics and Pottery
 - Fabric Design
 - Jewelry
 - Etc.

* Usually, these pieces have a flat side for hanging on a flat surface; however, since they are 3-D, they are entered in this category.

7. **Photography**

- Photographs may be either color or black & white
- Camera produced work must be done by student
- Student is not required to develop the film; however, **NO ALTERING OF PHOTOS IS ALLOWED.**
- Entries must be single photographs.
- Composite studies will not be accepted.
- Entries may be 5 x 7 or 4 x 6 (regular photo)
- No framing allowed.**
- Entries should be matted using any color choice. If matting is not available, plain white paper backing must be used.

8. **Collage/Mixed Media** Size max. 2' x 3'

- Designs using a variety of materials, cut or torn, and pasted in place with emphasis on assemblage.
- Designs using primarily paper, but not limited to paper where assemblage is required.
- Utilization of two or more art media as one art project entry.
- Mixed media is any combination of wet and/or dry medium.
- Examples of Mixed Media: Pen and ink over watercolor; crayon and tempera; etc.

D. AWARDS

- At the State Show, first and second place winners are presented ribbons in each category of each division. AISA judges are not required to give a first and/or second place award in a two-entry category unless the work is suitable, in their opinion, for State recognition. If the judges deem the pieces worthy of awards, then ribbons will be awarded at the State level. The AISA office will furnish all awards for the State Art Show and pay all expenses.
- At the State Art Show, one project, from each of the five levels of competition, will be selected from among the blue ribbon winners to receive the **AISA Best of Show Medal**. (This means that 5 Best of Show Medals will be awarded.)

Required Attachment
Art Show Entry Information

District: _____

School: _____

Student: _____

- Circle Division:
1. Kindergarten (5 years old) and Grade one
 2. Grades 2 - 3
 3. Grades 4 - 6
 4. Junior, Grades 7 - 9
 5. Senior, Grades 10 - 12

- Circle Category:
1. Painting
 2. Water-Base
 3. Print-Making
 4. Drawing Non-Color
 5. Drawing Color
 6. Three-Dimensional Arts and Crafts
 7. Photography
 8. Collage/Mixed Media

Medium: _____

IF the category classification is in question, please complete the following.

The classification of this project as to level and category has been established by the student and approved by the teacher and the District Art Show Coordinator. The basis for this classification is:
